

MAGDALENE TO BE TOPIC OF SERMON

Gypsy Smith Will Point Out to
Fallen Women at His After-
noon Service.

(Continued from First Page.)

Plays "Lukewarm Christians." A congregation which taxed the capacity of the tabernacle last night heard the evangelist mercilessly exhort "lukewarm Christians." For an hour or more he shook the rafters of the mammoth structure with his criticisms of smug, complacent church-goers and "self-labeled Christians."

The evangelist took as his text "Partaking of the suffering and partaking of the glory of Christ." He began by saying he did not intend "telling you any dying Willie stories" or relating any death-bed narratives.

"Too Much Hypocrisy." He said he had as much concern over the emotions of the congregation as he had over the life of his baby. The evangelist spoke in a soft, well-modulated, confidential sort of tone, as he rested his right hand on his right knee and leaned forward as if to look into the eyes of the 3,500 men and women present.

The next instant he thundered, "There is too much hypocrisy in the church and among the people who call themselves Christians without having partaken of the divine nature of Christ."

Paces About Pulpit. Pacing restlessly about the pulpit, stopping now and then at the Bible stand and launching forward as if he intended leaping out into the congregation and shaking its members by the shoulders, the evangelist finally halted at one end of the platform and roared, "Listen!"

As sepulchral silence settled over the congregation the evangelist placed his right foot forward, leaned far back and lifted his hands and his voice toward the rafters as he exclaimed:

"Don't Blaspheme Christ."

"Don't blaspheme Christ by calling yourselves Christians when you are not. Don't, I beg of you, handle the holy things of God unless you have partaken of Christ's divine nature."

"If you have Christ in your heart that will grace your step, it will flash in your eyes, it will thrill in your heart, and all the world will know it. You won't have to wear a button in your lapel or a funny garb, for the world will know without these things that you have partaken."

Held Hearers Spellbound. Speaking of the promises made to followers of the Lord, the evangelist began in a mild tone, but in a moment he virtually exploded with "Christ has made his promises and I want you to tell me whether Christ meant what he said, or whether he was spouting hot air. When I face that judgment seat I want to have lived so that Christ will say 'Well done.' I know Christ won't lie, and if I haven't done well I know He won't say it, and I don't want Him to."

The evangelist held the congregation spellbound as he denounced pseudo Christians "who neglect Christ for the God-forsaken applause of the little clique or social circle in which they move."

Bible Greek to Them. He stirred the men and women with his fiery, thunderous invective, delivered to the accompaniment of dramatic gestures and postures, but at other times he soothed and comforted them with pictures of the glory of right living, and moved them to the verge of tears with a human interest story of the slums of great cities.

"There are a multitude of people in our churches who do not know the first thing about Jesus Christ for the salvation of the soul, and they are Gypsy Smith, Jr., as he shook his fist at the congregation and resentment flashed in his eyes. 'The Bible is so much Greek to them, and they could not do a hand's turn to bring a sinner to Christ.'

"Where is Cross of Jesus?" "Where is the cross of Jesus tonight?" he asked, in pleading tones. "Where is it? I ask you in God's name. I'll tell you where it is," he exclaimed, straightening up and rushing to the front of the altar with his arms outstretched, and his fingers extended, as if to throttle some one—

"I'll tell you where it is. It is on our watch chains and on necklaces around our necks. It is made of gold and silver and men who trim their tails to the winds of the world and do not stand four square with God; men and women who have cheapened, debased, vulgarized and prostituted religion for worldly reasons."

"You Dodge Gettemane." The evangelist waxed warm in his exhortation of people who think they are made Christians by shaking hands with ministers, being baptized or having their names entered as members of ecclesiastical societies. He said many Christians of this kind "would give Christ the go-by if a religious price and a social affair were scheduled for the same night. 'He urged the congregation to get deep-rooted and well-ground in faith in Christ.'

"You want the closer you get to him the more elbow room you will have."

His Ideal Congregation. The evangelist seemed to thrill with joy as he painted a picture of his ideal congregation. "I would love to see a congregation of 300 or 400 real partakers of Christ rather than a church," he said as he smiled happily. But in a trice he again denounced "men and women who trim their tails to the winds of the world and do not stand four square with God; men and women who have cheapened, debased, vulgarized and prostituted religion for worldly reasons."

In conclusion he described the glory of living a Christian life and the satisfaction of knowing that Christ was being served in every way.

Concern for Christian Life. "You and I may never see each other again," he said. "Our paths may never cross each other at any other point in life. You look to me to be too good a set of men and women to be marked, spoiled and damned. I want to see every man and woman concerned about, and caring for a Christian life. There are husbands and wives living together but who are as far apart as the poles when it comes to leading Christian lives. The Bible says 'He that believeth not in Me is already condemned.' The Bible means just what it says. Make up your mind tonight to partake of the divine nature, to partake of the suffering and partake of the glory of Christ."

Only \$125 Collected. The opening prayer last night was pronounced by the Rev. Clarence Vincent, of the Mt. Pleasant Congregational Church, Gypsy Smith, Jr., invoking the benediction.

Only \$125 was collected at the services last night. Dr. John Carpenter Palmer, chairman of the executive committee, was disappointed over the size of the total contribution. He is trying to raise \$5,000 at the earliest possible time so as to defray the expenses of the revival. The aggregate of the collections last night, however, is a trifle more than \$600. Dr. Palmer said. He hopes for generous contributions for the next week, so as to raise the desired amount.

Prof. Forest Cole today was delighted over the performance of the chorus of 400 voices last night. He announced, however, that non-attendance by a number of men and women probably would cause them the loss of their seats in the choir section, as there is a heavy demand for these seats.

LOST AND FOUND

GOLD WRIST WATCH—Octagon shape, on black band. Reward for return to 1214 B St. N. W.

PLATINUM BROOCH—Pearl setting, basket design. Reward for return to 1214 B St. N. W.

GOLD LINK BRACELET with 3 sets of amethysts, between 4 and 5 p. m., Jan. 30. Reward if returned to 1212 Warder st.; phone Col. 8.

IRISH TERRIER—Lost January 31. Reward if returned to 1408 Pa. ave.

DOG—Black curly, white neck and feet; between 12th and M and 12th St. N. E. Name Jack. Reward \$5.00.

NAVY BLUE SCARF; gold striped ends. North 302. 213 Seaton place N. E.

GOLD WATCH—Lady's, with fob; either in Central High School or from there to the Tabernacle Wednesday. Reward, 1105 K St. N. W.

BUNCH OF KEYS—Return I. M. KNIGHT, 1105 K St. N. W. Suitable reward.

WANTED—AGENTS

"GASTINE" agent 30 per cent gasoline, gives more power, removes the carbon; money back guarantee; 100 tablets in prepaid local agents and dealers wanted. Write for particulars. GASTINE SALES CO., 513 South Sharp st., Baltimore, Md.

HELP WANTED—MALE

BARBER—White. 1711 Pa. ave. N. W.

BELL MEN—Colored; good wages; porters, cooks, elevator men and janitors; quick. EUREKA, 181 N. Y. ave.

BOY for porter and delivery work; one who can run Ford car preferred. 1121 14th st. N. W.

BOYS—Over 16 years, with bicycles, can find profitable and healthy employment from 4 to 9 p. m. daily, or for entire day. WESTERN UNION TELEGRAPH CO., 1401 F St. N. W.

DRIVERS—Two experienced, for coal wagons, and two for hauling garbage; \$15 per week; steady work the year round for the right parties. BOX 74, Times office.

In compliance to twenty Garfield Hospital nurses at last night's services, Professor Cole had the chorus and congregation sing "Brighten the Corner, saying, 'I don't know anybody who brightens the corner so much as good, kind nurses.'"

LECTURE ON RED CROSS.

The Russian Ambassador and Mme. Bakmeteff have issued invitations to a lecture to be given at the Russian embassy next Monday afternoon at 4 o'clock by Col. Andrew Kalpaschnikoff, Czar. He will speak on the work of the Russian Red Cross at the front.

Colonel Kalpaschnikoff is in command of the Twenty-first Flying Corps of the Russian army, and is in America on furlough.

Before the war Colonel Kalpaschnikoff was an attaché of the Russian embassy in this city. His second lecture will be given at the residence of William Phelps Esq., at 1771 N Street northwest, February 8.

WINDOWS FOR RENT

SPLENDID LOCATION for viewing parade; special rates to parties; excellent lunches served to the guests; view of city from moderate prices. 123 Pa. ave. N. W.

WITH all conveniences. HOTEL WEST, 1206 Pa. ave. N. W., opposite Raleigh.

WINDOW SEATS HARVEY'S FAMOUS RESTAURANT, 11th and Pa. ave. N. W.

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EVERETT HOTEL, 1730 H St. N. W.

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DEATHS

CALDWELL—On Tuesday, January 31, 1917, at 1 a. m., at his home, 1111 15th St. N. W., CALDWELL, DEAN CALDWELL, beloved husband of Mrs. Mary Caldwell.

FUNERAL—On Friday, February 2, at 2 p. m., from the residence of Mrs. Caldwell, 1111 15th St. N. W., to the Mount Olivet Cemetery.

DURHAM—On Tuesday, January 31, 1917, at 3 p. m., at his residence, 1111 15th St. N. W., DURHAM, JAY FERNANDEZ DURHAM.

FUNERAL—On Friday, February 2, at 2 p. m., from the residence of Mrs. Durham, 1111 15th St. N. W., to the Mount Olivet Cemetery.

JOYCE—On Wednesday, January 31, 1917, at 1 p. m., at his home, 1111 15th St. N. W., JOYCE, JOHN JOYCE, beloved husband of Mrs. Mary Joyce.

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IN MEMORIAM

(Notices for this column are accepted at 10 cents per line, and must be paid for in advance. Notices do not exceed 100 lines. Advertisements for each line in excess of ten.)

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